11 ¹ Imitate me, just as I also imitate Christ.	
I I 'Imitate me, just as I also imitate Christ.	
² Now I praise you, brethren, that you	
remember me in all things and keep the	
traditions just as I delivered them to you. ³ But	
I want you to know that the head of every man	
is Christ, the head of woman is man, and the	·
head of Christ is God. ⁴ Every man praying	
or prophesying, having his head covered,	
dishonors his head. ⁵ But every woman who	
prays or prophesies with her head uncovered	
dishonors her head, for that is one and the same as if her head were shaved. ⁶ For if a	
woman is not covered, let her also be shorn.	
But if it is shameful for a woman to be shorn	
or shaved, let her be covered. ⁷ For a man	
indeed ought not to cover his head, since he is	
the image and glory of God; but woman is the	
glory of man. ⁸ For man is not from woman,	
but woman from man. ⁹ Nor was man created	
for the woman, but woman for the man. ¹⁰ For	
this reason the woman ought to have a symbol	
of authority on her head, because of the angels.	
¹¹ Nevertheless, neither is man independent of	
woman, nor woman independent of man, in	
the Lord. ¹² For as woman came from man,	
even so man also comes through woman; but all things are from God.	
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¹³ Judge among yourselves. Is it proper for a	
woman to pray to God with her head	
uncovered? ¹⁴ Does not even nature itself teach	
you that if a man has long hair, it is a dishonor to him? ¹⁵ But if a woman has long hair, it is a	
glory to her; for her hair is given [a] to her for a	
covering. ¹⁶ But if anyone seems to be	
contentious, we have no such custom, nor do	}
the churches of God.	

¹⁷ Now in giving these instructions I do not	
praise you, since you come together not for the	
better but for the worse. ¹⁸ For first of all, when	
you come together as a church, I hear that there	
are divisions among you, and in part I believe it.	
¹⁹ For there must also be factions among you,	
that those who are approved may be [b]recognized	
among you. ²⁰ Therefore when you come together	
in one place, it is not to eat the Lord's Supper.	
²¹ For in eating, each one takes his own supper	
ahead of others; and one is hungry and another	
is drunk. ²² What! Do you not have houses to eat	-
and drink in? Or do you despise the church of	
God and shame [s]those who have nothing?	
What shall I say to you? Shall I praise you in	
this? I do not praise you.	
²³ For I received from the Lord that which I also	
delivered to you: that the Lord Jesus on the same	
night in which He was betrayed took bread;	
²⁴ and when He had given thanks, He broke it	
broke it and said, di"Take, eat; this is My body	
which is [e] broken for you; do this in remembrance	
of Me." ²⁵ In the same manner He also took the	
cup after supper, saying, "This cup is the new	
covenant in My blood. This do, as often as you	
drink <i>it</i> , in remembrance of Me." ²⁶ For as often	
as you eat this bread and drink this cup, you	
proclaim the Lord's death till He comes.	
²⁷ Therefore whoever eats this bread or drinks	
this cup of the Lord in an unworthy manner will	
be guilty of the body and [f]blood of the Lord.	
²⁸ But let a man examine himself, and so let him	
eat of the bread and drink of the cup. ²⁹ For he	
who eats and drinks ^[g] in an unworthy manner	
eats and drinks judgment to himself, not discerning the [h]Lord's body. ³⁰ For this reason	
many are weak and sick among you, and many	
[1] sleep. 31 For if we would judge ourselves, we	
would not be judged. ³² But when we are judged,	
we are chastened by the Lord, that we may not	
be condemned with the world.	

³³ Therefore, my brethren, when you come together to eat, wait for one another. ³⁴ But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.	

Questions for 1st Corinthians – Chapter 11

1.	" me, just as I also Christ."
2.	For what does Paul commend the church in Corinth?
3.	What is the order of authority given in the text?
4.	Read Genesis 24:61-65. What is your conclusion on why Rebekah put on her veil when she saw Isaac, but was unveiled in the presence of the male servant?
5.	What was the "symbol of authority" worn on the head of the woman?
6.	What are the readers told to "judge among yourselves"?
7.	What differences regarding hair length of men and women is noted in the context?
8.	What evidence do you see in the text that Paul is encouraging the readers to act in harmony with the customs of their day?
9.	In your own words, summarize the purpose of Paul's teaching in the first sixteen verses of this chapter.
10	. For what did Paul not praise the Corinthians?

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